

**Ticket Number**

P001145

**Publication**

Newton County Enterprise

**Special Section**

none

**Print Date**

05/11/2021

**Publication Date**

05/13/2021

**Format**

Broadsheet

**Total Pages**

30

**Total Color Pages**

6

**Section A # Pages**

12

**Section B # Pages**

8

**Section C (Special Section) # Pages**

10

**Quantity Ordered**

8865

**Newsprint**

Standard Newsprint 22"

**After Hours Contact Name**

Michael Johnson

**After Hours Contact Phone**

(765) 413-0280

**Inserts**

Insert Name	Quantity	Zone or Zip Code
Health		

**Color Section A**

- 1
- 12

**Color Section B**

- 1
- 8

**Color Section C**

- 1
- 10

**Notes**

Enterprise Total - 900 (Printed 5/12)

B&amp;C Sections - 8,865 (Printed together 5/11)

**Press to Complete and Return**

Roll Width: \_\_\_\_\_

Press Start: \_\_\_\_\_

Press Stop: \_\_\_\_\_

Last Plate: \_\_\_\_\_

Good Copies: \_\_\_\_\_

GPR: \_\_\_\_\_

No. Plates: \_\_\_\_\_

No. Waste Plates: \_\_\_\_\_

Black Fountains: \_\_\_\_\_

Color Fountains: \_\_\_\_\_

 Pallett
 Hi-Rise
 Quad
**Notes (web breaks, unusual issues):**


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